













# MEETING FROM ARKANSAS.

DEAR RECORD:—I should be glad to greet the brethren through your columns. Many of their faces are up in memory. I love them for their own sake and for their sake. Over here west of the river there is a large country, and has large possibilities, and a long that the States east of the river might as well remember is many of their most enterprising people are over here making money, though they are not making much noise. It would do just well to be a little more considerate when referring to Arkansas, unless we have many among us who are not as wise as Solomon, we have no monopoly of such. I am not strong as to numbers—about 72,000. We do not give much to missions as we wish did, but we have more at home than some of the older States. may be all very well to sneer at Kansas as some lofty editors are, and a few demagogical orators on occasions. Many sorry things can be said about us; but you can go to look for loyalists who have the courage of their faith, you may call on us. I have some views about current events, and when we feel like it, express them. It occurs to us that there are too many times entering into some discussion. Let us stand for the truth, in the spirit of the apostle who resolved to know no man after flesh. Let Baptists stand for truth, for the world will stand for it when it sees the Baptists either disarmed or stung. Yours in bonds,  
O. L. HAILEY.

# FIFTH SUNDAY MEETING.

DEAR BRO. HACKETT:—The next Sunday Meeting of the Bethel Baptist Association will be held at Marion station, Lauderdale county, Saturday before the Sabbath in August at 10 o'clock a. m. The speakers are earnestly requested to make thorough preparation, and be sure to be on hand. We hope to see every church in the Association represented, as there is business of importance to be attended to. This will be the last meeting of the committee until the Association meets in October.

# PROGRAM.

Devotional exercises for 30 minutes, conducted by P. H. Parlin.  
1. What is the Bible doctrine of sanctification?—R. A. Venable, J. A. Hackett, J. E. Brunson.  
2. Is there a difference between illness and sanctification? If so, what is the difference?—J. D. Stone, E. Elliott, R. M. Gay.  
3. What is the difference between believing and faith?—W. J. David, M. B. Ward, J. L. Williams.  
4. What did the Savior mean in Matt. 19:23, when he said, "Ye which have followed me in the regeneration"?—R. H. Shamburger, A. Covington, H. A. Pickard.  
5. Should protracted meetings be closed when there is a spirit of difference manifested by the church, or should the meeting be continued until the church is united?—J. A. Ross, W. L. Brunson, M. Stone, F. A. Clark.  
6. Sabbath School questions will be discussed Sunday at 10 o'clock a. m. by L. A. Duncan and others. Preaching services will be arranged by the deacons of Marion church. Fraternally,  
LOTT PARKER,  
For the Committee.

# QUERIES.

Would a church be justifiable in sending letters without their request to members who move away, but won't call for them? Have some such. Please answer through RECORD.  
Also what is meant by a church "dropping" the name of a member? What relationship, if any, does a member sustain to his church who has been thus dropped?  
J. F. B.  
A church letter is a "certificate" to the member who receives it is full fellowship. It also carries with it consent of the church to a change of membership. I do not think that a church should issue a letter unless asked for. If a member is living in another locality in close proximity to a church, is permanently located, and is not asking for a letter to join a church, and I think it should be stated in the letter "disseminated from us when united with church at—" giving the name of the church he is to join. Members living in other localities who give an account of themselves, and it is the duty of the church to make inquiry about them through the church in the locality where they live, and also ascertain how they are living. I grant a letter without a request if it from the member is wrong, and that for no other reason than the church might give a letter of fellowship to a member who is guilty of conduct for which he ought to be excluded. Again, a member might be living in another locality where there was a church, and a condition that he could not fellowship it or live happily in it, in such a case it would be better to send him a letter of dismission to join that church. I think decidedly proper that the party

who is to change his membership first ask for letter of commendation. As to the matter of church "dropping" members, I think it wrong, and a policy that should be abandoned. There can be but two ways of getting out of a church—"dropped" is still a member of the church, and would be entitled to a letter of dismission should he ask for it. I think, however, that church rolls should be revised from time to time, and should there be a member that has moved away and his whereabouts for a number of years has not been known, and no one can give an account of him, it might be well to leave him on the roll, and not bring his name forward to the new, but as long as he is known to be living his name should appear on the new roll.  
J. R. SAMPLE.

# HOW A WOMAN PAID HER DEBTS.

Alady in Lexington says: "I am out of debt, and thanks to the Dishwasher business. In the past six weeks I have made \$300. Every housekeeper wants a Dishwasher, and any intelligent person can wash and dry the family dishes in two minutes, and without wetting her hands. You can get particulars by addressing the Mount City Dishwasher Co., St. Louis, Mo. There is big money in the business for an agent. I expect to make \$4,000 the coming year. I need the money, why not make it?"  
Miss C. E.

# CONVENTION BOARD RECEIPTS FOR MAY AND JUNE.

FOREIGN MISSIONS.

Ashford,	\$ 5.80
Clear Creek,	1.00
Mt. Pisgah,	1.80
Williamsburg Sunday School,	3.00
Stonewall Station,	1.00
Pleasant Hill,	2.40
Mt. Pleasant,	1.15
Gallman,	1.00
Mt. Moriah,	1.50
Hattiesburg,	20.00
Prairie,	2.10
Holly Springs,	2.00
Boonville W. M. S.,	3.02
Boonville,	15.00
Osborn Creek,	3.72
Hebron Sunday School,	7.90
Gum Grove,	4.00
Pleasant Hill,	1.30
Mt. Pleasant,	1.15
Chickasaw Association,	2.00
Central Coldwater,	1.60
Mount Hill,	2.50
Bluff Springs,	2.50
Knob,	10.00
White Oak,	5.00
West Point,	10.00
Blue Mountain,	25.00
Academy,	1.00
Providence,	3.70
Valden,	3.00
Valley Sunday School,	1.80
Pleasant Ridge,	1.50
Ackerman Sunday School,	1.00
Cross Roads,	3.80
Record Reader,	1.00
Pearson Chapel,	5.15
Miss M. Moore,	2.00
J. L. Price,	10.00
Jerusalem,	2.00

# HOME MISSIONS.

Pelshatchie,	\$ 7.15
Beulah,	2.15
Chevalia,	2.50
Pilgrim's Rest,	2.75
Mt. Olive,	2.05
Boonville,	9.10
Pleasant Hill,	2.50
Antioch,	2.50
Bluff Springs,	2.50
Long Creek,	2.75
Cross Roads,	3.07
Record Reader,	0.00
Beulah,	3.70

# STATE MISSIONS.

Meridian, lat ch.,	\$ 6.00
S. B. C. Home Board,	375.00
W. J. Ashford,	5.00
Holly Springs,	7.10
Ebenezer,	4.05
J. F. Bynum,	5.00
Pleasant Hill,	5.00
H. A. Ferguson,	5.00
Mt. Pleasant,	6.35
Hopewell,	16.10
Sonaboth,	30.00
Crooked Creek,	5.00
Westville,	8.45
Strong River,	4.10
Pleasant Hill,	3.50
E. D. Miller,	7.00
Greenwood,	4.65
Mrs. Hemetor,	1.00
Mrs. Watlington,	1.00
Miss Asso. S. S. Con.,	20.00
Plattaburg,	2.00
Harmony,	12.00
Children of Mrs. Kethly,	4.06
Madison,	16.00
Forest,	5.00
J. P. Culpepper,	4.00
A. Brother,	10.00
Pleasant Hill,	1.25
Pleasant Ridge,	1.80
County Lane,	2.00
Miss M. M. Moore,	7.00
Bear Creek,	3.02
Bethel,	16.20
Mt. Paron,	7.50
Cedar Grove,	2.20
Record Reader,	1.00
Pearson Chapel,	10.00
Lexington W. M. S.,	15.00
White Oak,	3.00
McCool,	7.80
New Zion,	9.25
Antioch,	1.50
Oakley 1st ch.,	1.25
Johnston,	6.05
Gallman,	20.00
Hebron,	13.30
C. Lovejoy,	2.00
Lyon,	18.00
H. J. Vanlandingham,	10.00
Yazoo City,	10.00
J. A. Scarborough,	20.00

Natchez,	42.30
Morton,	10.00
West Point,	10.00
H. L. Johnson,	5.00

# SUNDAY SCHOOL & COLLEGE.

W. P. Winter,

C. S. Ray,

Pickens,

Meridian, lat ch.,

Forest,

Hebron,

# GENERAL FUND.

Knob,

Poppe,

Yellow Leaf,

New Hope,

Spring Creek,

Friendship,

Frederick,

Rowin,

Center Hill,

State Springs,

# MINISTERIAL EDUCATION.

Pleasant Hill,

Central Coldwater,

Greenwood,

# ICE CREAM MADE BY A NEW PROCESS.

I have an Ice Cream Freezer that will freeze cream instantly. The cream is put into the freezer and comes out instantly, smooth and perfectly frozen. This is a new process, and it is a great convenience. I have a great many people who are using it, and they are all very satisfied. I have a great many people who are using it, and they are all very satisfied. I have a great many people who are using it, and they are all very satisfied.

# LOOK HERE.

WHAT CHEAP RATES THE M. & O.

IS OFFERING TO PUT IN.

BAY AND RETURN.

On and at any time between

July 25th and August 15th, 1896,

the Mobile & Ohio R. R. will

give tickets to Put-In-Bay and return

via St. Louis and Toledo, Ohio,

at the rate of \$25.80 from Meridian, and

to return 15 days from date of sale.

Stop-overs will be granted with

the limit of tickets, at St. Louis or

Toledo on return trip if desired.

This is a very low rate, much lower

than the regular summer tourist

rates. Made especially for those

who desire to take a short recrea-

tion, and gives them an excellent

opportunity to visit the beautiful

and islands of the Great Lakes

during the heated term at a nominal

cost, making it the most de-

lightful and interesting trip ever

offered the people of this section

for the cost. The trip between To-

ledo and Put-In-Bay, a distance of

40 miles on Lake Erie is made on

the palatial Detroit & Cleveland

Steam Navigation Co.'s line, the

largest and most magnificent line

of steamships on the Great Lakes.

Steamers are especially constructed

and equipped for summer excu-

sion and tourists trips. Each

steamer is a magnificent palace

complete.

# SIDE TRIPS.

From Toledo side trips, by rail

or steamer can be made to Sandus-

ky, Cleveland, Detroit, Port Huron,

Marquette, Sault Ste. Marie, and

other points of interest. For full and

complete information, apply to the

agent at Meridian, or to the

agent at Toledo, Ohio.

E. B. BLAIR.

Pass & Ticket Agt.

Meridian, Miss.

# GAVE HER CONSENT.

TO HAVE HER CORRESPONDENCE

WITH DR. HARTMAN PUBLISHED.

The following correspondence

with Mrs. Sallie Davis, of Meridian,

Mississippi, is published for the

benefit of the church. All other

communications to the editor of

this paper will be published unless

strictly confidential.

BANDERA, TEX., Aug. 22, 1895.

Having read your kind offer to

suffering women, I thought I

would write at once in regard to

my case. I am 36 years of age. I

have been troubled for about

seven years with a hurting in my

left side, very low down. I suffer

a great deal at my monthly periods,

# DICKENS' PERSONAL SIDE.

Stephen Fluke, who probably knows Dickens as intimately as any American, has been induced to write of "The Personal Side of Dickens" for the September issue of Home Journal. Mr. Fluke often spent seasons with the great novelist at Gad's Hill, and his article will describe the life, his method of working, his pastimes. It will possibly give a glimpse of Dickens' friends and family, and a portion of his library, which, however, offered the author a target for some of his delightful satire in giving them titles, and affords his guests great amusement.

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my case. I am 36 years of age. I

have been troubled for about

seven years with a hurting in my

left side, very low down. I suffer

a great deal at my monthly periods,

almost thrown into convulsion.

The flow is not sufficient, and very

pale at first. Have been treated

by a great many doctors, but don't

get well. They say it is inflamma-

tion of the ovaries.

BANDERA, TEX., Sept. 23, 1895.

I have followed direction as best